

PATENT  
#02-0486-UNI  
Case #C4253(C)

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Bone et al.

Deposited: October 3, 2003

For: POLYMERIC FILM FOR WATER SOLUBLE PACKAGE

Edgewater, New Jersey 07020  
October 3, 2003

**PRELIMINARY AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

With regard to the above-identified application filed concurrently herewith, please amend the claims as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.